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CAIRO TRIAL OF 13 JEWS AS SPIES IS BROUGHT UP IN UN

Velde Committee Report Blasted As 'Sop' by Justine Wise Polier

NEW YORK (JP)—The Velde committee report on anti-Semitic groups is a "sop thrown to decent Americans who revolted against previous slanders against Protestant and Jewish clergy" it has been charged by a New York judge.

Judge Justine Wise Polier, national head of the American Jewish Congress women, made her attack after the Velde group had given wide public display to its recent investigation of "neo-fascist" groups in the United States.

(An earlier story detailing the un-American activities committee report is on another page.)

Mrs. Polier said she protested the group's action because she felt an equal concern for fair procedure to anti-Semitic groups as to the "great leaders of the Jewish people whom this committee has defamed."

The Velde committee continuously denies the accused hearings, she added, and this "degrades the status of the United States Congress by violating every concept of fair procedure." She also likened the group to the Reece committee which recently probed into tax exempt foundations and the McCarthy investigations, saying that in all cases the attacked have no opportunity to appear, testify, call witnesses or confront their attackers.

The Reece group aims at eliminating "voluntarism—the free giving by free men to public causes in which they believe," she added, by hiding beneath the word "subversive."

This is merely a new kind of government control, the judge continued — police control of charitable foundations.

Philadelphia Rabbis Assure Sabbath Brith

PHILADELPHIA (JP)—A new service which will eliminate any possibility that a parent will be unable to find a mohel to perform a brith on the Sabbath has been inaugurated by the Milah board of the Philadelphia Board of Rabbis.

Heretofore, because of the Orthodox law that a mohel may not ride on the Sabbath, even to perform a brith—which the law also says must take place on the eighth day after birth, even if that day is Saturday—parents have sometimes been unable to make the necessary arrangements.

Now, any parents having difficulty in obtaining the services of a mohel need only call the Milah board and they will assign a mohel within walking distance to perform the brith, obtain accommodations for a mohel to spend the Sabbath near the hospital or home, or advise the parents as to what other arrangements should be made. No fee is charged for the service.

Former Nazi Victims Not Fully Recovered

JERUSALEM—The sufferings of the survivors of the Nazi concentration camps have left a complex of mental and physical disorders, according to Dr. M. Dvorjetzki, Israel delegate to the First International Congress on the Pathology of Nazi Europe held recently in Paris.

The privations suffered by victims of the death camps have left their mark in the form of tuberculosis, chronic fatigue and weakness in the limbs tortured or strained by cruel labor, Dr. Dvorjetzki said in a lecture here last week, the Jerusalem Post reported.

Dr. Dvorjetzki said that the 800 scientists who assembled in Paris were both victims and researchers observing their own pathology.

The aftermath of the Nazi tortures is particularly felt in Israel where a quarter of the immigrants have been through slave camps or ghettos.

Dr. Dvorjetzki acted as physician in the Vilna ghetto, afterwards recording his experience in a book which won him the Jerusalem Prize for Literature.

Jewish Bum Sought by Dodgers

BROOKLYN (JP)—If anybody's seen any prospective Hank Greenbergs, Sid Gordons or Al Rosens, the Brooklyn Dodger management would be glad to be put on the trail.

A Dodger official revealed that the Bums are looking for a good and colorful Jewish player to set the turnstiles spinning and to divert the fans' attention from the Giants and their colorful Willie Mays.

At the moment the Dodgers have four Jewish players in their farm system, among them pitcher Sanford Koufax, who was lured by a \$20,000 bonus.

The Dodger official said "we would settle for another Gordon," both for his hitting and his sectional attraction.

Jewish GI's Volunteer For Christmas K.P.

FORT DIX, N. J.—In order to allow as many of their Christian buddies as possible to go on leave during the Christmas holidays some 4,000 Jewish soldiers have volunteered to take over kitchen, guard and other duties here.

An Army official said the Jewish soldiers were "returning the favor" shown to them when they received passes this fall for Rosh Hashanah and Yom Kippur.

Ecuadorian Delegate Asks For Humane Treatment

UNITED NATIONS, N. Y. (JP)—The case of the 13 Egyptian Jews being tried on charges of spying for Israel has become an international issue with the introduction of the problem into the United Nations this week by the U. N. Latin American block.

The 13 accused Jews found unexpected friends this week when Ecuador's Ambassador Jose Vincente Trujillo conferred with Egypt's chief UN delegate, Dr. Abdel Meguid Ramadan on their fate. Trujillo presented a "personal plea for humane treatment of the 13 being tried in Cairo."

"Some Cairo confessions have the earmarks of totalitarian torture tactics," Ambassador Trujillo told The Jewish Post.

He said that 20 Latin American delegations had received no instructions on the matter from their governments. He acted on their behalf only on a personal basis.

Trujillo also said that Ramadan will submit his request to the Egyptian government.

In Cairo, the case took on even more sensational proportions with the allegations by one of the accused that she had been maltreated by her interrogators during preliminary investigations. The charge was made by Victorine Nino, formerly employed by

a British commercial firm.

Acting as a prosecution witness, Miss Nino said she had acted as "the chief link" between the Cairo and Alexandria branches of a spy ring working for Egypt. However, later she denied spying for Israel and said she had been tortured and forced to admit the perpetration of crimes she had never committed.

Her charges brought forth a strong protest against the trial proceedings from Israel's Premier Moshe Sharett. He told the Knesset he regarded the 13 Jews being tried as victims of "impassable hostility" against Israel and the Jewish people on the part of Egypt.

Another confession was made by defendant Philip Nathanson, an assistant broker, who said he had taken part in what he called a "Zionist plot" to set on fire movie theatres in Cairo and Alexandria. This he accomplished, according to his confession, by exploding the incendiary devices on himself. Another defendant, Meyer Zaafaran, testified he had been assigned by an Israeli ring-leader to organize Jewish emigration from Egypt to Israel.

Victor Levy, a broker, who also gave evidence as a prosecution witness, alleged that the American Library at Alexandria was set on fire as part of a plan to wreck relations between Egypt and the United States. He and three others, he alleged, were also to place incendiary devices in post office boxes and movie theatres.

Israel Urges UN Discuss Ship Case

UNITED NATIONS, N. Y. (JP)—Israel has again requested an early meeting of the Security Council to consider Israel's complaint on Egypt's policy of restriction on the passage of Israeli ships through the Suez canal.

So far Egypt has not made good on her promise to free the seized freighter Bat Galim, its crew or cargo, according to Israeli sources. Egypt earlier this month promised to release the cargo and crew but said nothing about the ship (JP) Dec. 10, '54).

EXPORT CANNED FRUITS

JERUSALEM—During the first six months of 1954 Israel exported over \$2 million worth of canned fruits and vegetables, making these products high among Israel's leading industrial exports. These products amounted to 14 per cent of all industrial exports.

Christmas Activities In Schools Held Not Opposed by Most Jews

By LILI ELLER

Jewish Post Correspondent

NEW YORK (JP)—Christmas observance in the public schools is not inconsistent with the doctrine of separation of church and state and is not opposed by most Jewish parents here, Dr. William Jansen, superintendent of New York city's public schools declared this week.

In the second in a series of broadcasts "For the Record" sponsored by the National Jewish Post over station WLIB on alternate Sunday afternoons, Dr. Jansen answered questions concerning religious observance in the city's 700 public schools.

Firing the questions were Rabbi Sam Silver, editor of American Judaism, and columnist for the Post; Mrs. Helen T. Emery, education correspondent for the World Telegram and Sun; Dr. Joseph KAMINETSKY, director of Torah Umesorah, and editor of Jewish Parent; and Fred Hechinger, education editor of the Herald Tribune.

CHALLENGED DR. JANSEN
Challenging Dr. Jansen's statement, Rabbi Silver asked the superintendent whether he would assent to a poll to ascertain the feelings of Jewish parents on the subject. Rabbi Silver then went on to blast "the spectacle of a class of predominantly Jewish children participating in Christmas as-

semblies" as "mockery," and an "intrusion into Christianity," as well as a violation of the American principle of separation of state and religion.

"Christians do not like to have their religious feelings tampered with," Rabbi Silver asserted, referring to the Jewish children throughout the city who are taking part in what Dr. Jansen called "diluted" Christmas celebrations.

HITS UNILATERALITY
Rabbi Silver also attacked the fact that the teacher does not receive any directives concerning the treatment of religious holidays in school, and the lack of consultation between teacher and parent.

"My child was told to memorize a poem about St. Nicholas," Rabbi Silver continued. "If he does, it will go against his sensitivities, if he refuses, he will be a marked child among his friends." He added that Jewish children are being "dragooned" separately.

into such deplorable situations, and decried "subtle persuasion" as worse than physical force.

Extending the idea of transgressing children's rights to their emotional well-being, Dr. Kaminetsky asked: Can the conflicting teachings of home and school harm the child, producing insecurities?

According to Dr. Jansen, there was no such danger. He asserted that the children benefit by learning customs other than their own, and that there is "unity in diversity." He called "unfair and unrealistic" the viewpoint taken by Rabbi Silver and Dr. Kaminetsky, and stated that Christmas celebrations in the schools provide, in the long run, "better understanding."

Dr. Jansen said he disapproved of joint Hanukkah-Christmas celebrations. He said that although such observances are successful in some schools, he felt that each holiday should be emphasized separately.



SHARETT

...with organizations

As a service to organizations who may be scheduling affairs of their own and who seek to avoid a conflict of dates with other organizations, The POST will print an advance announcement of forthcoming national and regional meetings. These notices will appear only once and in this section.

● **Enrollment . . .** B'nai B'rith has enrolled 27,405 new members so far in its current nationwide membership drive. This total is almost equally divided between men and women. Goal of the 1954-55 drive, which will continue through the first half of 1955, is 80,000 new members.

● **Convention . . .** College and university students throughout the United States and Canada will convene Dec. 27-30 at Columbia University to form a new permanent Zionist organization on the campuses. More than 200 students from 50 colleges are expected at the convention. The discussions are aimed at formulating principles and goals for the new student Zionist organization as well as a suggested program of activity.

● **Conference . . .** Sixteen major Jewish organizations are expected to send representatives to a conference in Washington planned for early March to review "Israel problems of interest to American-Israeli relations." The conference will hear and evaluate reports on Israel's scientific and cultural advances, on its economic progress, and on the scope, methods and effectiveness of America's contribution to the welfare of the Middle East.

● **Program . . .** The Farband Labor Zionist Order has embarked on an intensive campaign to

broaden and revitalize its activities among young American Jews. The organization plans to organize young people's groups all over the country, concentrating on young adults and young married couples.

● **Contest . . .** President Itzhak Ben-Zvi of Israel is sponsoring one of three prizes in a contest for original compositions to be sung by choral groups in the Second World Assembly of Jewish Choirs. The American Zimriya (Song Festival) Committee will select Jewish choirs from the United States and Canada for the World Festival to be held in Israel during July next. The awards will be made for compositions for non-professional choirs and four mixed voices a capella.

Jewish Labor Group Seeks Investigations

NEW YORK (JP)—A cable demanding that the Soviet Writers Congress take up during their current session the question of the disappearance five years ago of many Jewish literary figures in the Soviet Union has been sent by the Jewish Labor Committee.

Representing more than 500,000 Jewish workers in the AFL and CIO, the committee urged that the world be given "the facts on where these Jewish literary figures are, and what has happened to them." A copy of the telegram was wired simultaneously to the Soviet Embassy in Washington.

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Charge Israeli Tactics 'Stupid' In Recent U.S. Election Rejected

By BEN GALLOP

Jewish Post Correspondent

NEW YORK (JP)—A charge by a leading non-Zionist that American Zionists and Israelis had been guilty of a "dangerous stupidity" in tactics used in the November congressional elections was rejected this week by one of the targets.

The charge, the first from non-Zionist sources, was made by Prof. Herman A. Gray, chairman of the Foreign Affairs Committee of the American Jewish Committee, and it appeared in a recent issue of the Jewish Newsletter, an anti-Zionist bi-weekly mailing piece.

Although Professor Gray was identified by that title in his statement, there was no indication that he was speaking for the powerful civic defense agency. He is a member of the editorial advisory board of the Newsletter.

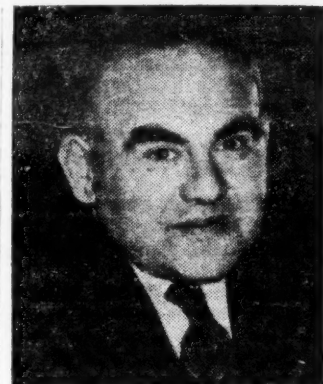
Comment was sought from the American Jewish Committee and the American Zionist Committee for Public Affairs concerning Professor Gray's contention that American Zionists and Israelis had stampeded American Jewry into opposition to the Eisenhower administration and to Republican candidates and thus had placed American Jewry "in an anomalous and even hazardous position."

A spokesman for the Committee told The Post that the Committee had taken no formal action on the alleged problem.

A spokesman for the American Zionist Committee for Public Affairs said that if Professor Gray referred to the campaign of that central Zionist public relations agency to obtain commitments from all November candidates either to sign a pledge opposing the Eisenhower arms-to-the-Arabs program, or make such statements on their own behalf, the agency campaign had been addressed to all candidates, regardless of party.

The Post was told the campaign had been developed entirely by the American Zionist movement.

Asserting he had "no quarrel with any Jew who voted against the Republican candidates because he had concluded that the Eisenhower policy in the Middle East



PROF. HERMAN A. GRAY
What of the future?

was unsound," Prof. Gray said that such action presupposed "that the judgment was his own, reached after study and appraisal of the facts in terms of American interests."

TACTICS REPREHENSIBLE

Contending that "this premise was non-existent during the recent campaign," the non-Zionist official added that for this reason "the tactics pursued during the recent campaign by the purported friends of Israel were reprehensible and one which placed the five million Jews who live in the United States in an anomalous and even hazardous position."

"The effort was made to whip Jewish voters into an emotional opposition solely in the belief that this would help Israeli diplomacy," Prof. Gray asserted. "The Republicans were to be shown a lesson. They were to be shown that the sympathetic interest

which most Jews have in Israel can be transformed into a solid voting block to be used in the hands of Israeli politicians as a weapon against American officials."

Prof. Gray said that those among the Israelis "who advised and abetted this course of action must by now have realized the extent of their failure and the degree of the damage which they have done to the long-range interests of their country."

The non-Zionist leader added that he was not concerned with the Israelis but "with those American Jews who lent themselves to this dangerous stupidity."

HITS 'PUBLICISTS'

He hit hard at the Zionist "publicists" who, he said, he was certain could not re-read "the frenzied appeals which flowed from their pens without a sense of deep shame."

Prof. Gray said that "these are the men who preach so loudly that Jewish life must be preserved and safeguarded and who are so quick to pounce on any occurrence no matter how slight which to them seems to endanger Jewish welfare."

"Yet they were quite ready to place the five million Jews who live in the United States in an anomalous and even hazardous position to further what they think to be the interests of one-fifth that number who reside in Israel," he added.

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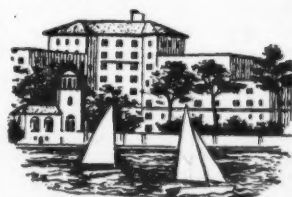
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Report On U.S. Neo-Fascists, Hate-Mongers Welcomed

NEW YORK (JP)—Leaders of two Jewish defense agencies have hailed the House Un-American Activities Committee's newly-released report on the activities of neo-fascist and hate groups.

The report, which deplored the reappearance of what it called "subversion from the extreme right," and formally requested that the Justice Department consider prosecuting the activities of the avowedly Fascist National Renaissance party under the Smith Act, was welcomed by the American Jewish Committee and the Anti-Defamation League of B'nai B'rith.

Irving M. Engel, president of the AJ Committee, described the report as "an eloquent, timely and instructive warning to the American people of the dangers presented by groups on the extreme right."

ADL National chairman Henry Edward Schultz, described the report as "important in the defense of American democracy." He urged that the House committee "be encouraged" to expand its investigation of neo-fascist and hate groups.

CITED 'COMMON SENSE'

In addition to the National Renaissance party, the House committee's report cited the anti-Semitic semi-monthly publication, "Common Sense," printed at Union, N. J. It was denounced as "a clearing house for hate propaganda." No specific legal action was proposed against the publication.

The report marked the first time since the end of World War II that the House committee has turned its attention from investigating Communism to the activities of the far right.

The House group underlined its concern about the advocacy of fascism as well as of communism.

"Subversion cannot be combated by subversion," it declared. "Those who would support the extreme right today do as great a violence to our national institutions as do those on the extreme left."

200-700 MEMBERS

The National Renaissance party, according to the report has an estimated membership of 200 to 700. It was founded in January of 1949 by James H. Madole of Beacon, N. Y., and has its headquarters in New York city. It is organized on the Nazi pattern, with an S. S.-like "elite guard."

A "Bulletin" issued sporadically by the group describes its objectives as including "the abolition of parliamentary government" and "the use of all educational facilities to imbue the American youth with an intense feeling of racial and national pride as a sure anti-

Some Needle!

An ivory needle, two inches high, found at Beersheba in human cave-dwellings dating to 4,000 B. C. (the Chacolithic Period). Mayor David Tuviah of Beersheba showed his photograph at the annual convention of the National Committee for Labor Israel as an example of the prosperity enjoyed by large communities in the Negev in ancient times. He predicted that the Negev would again prosper and have a million people.

dote to the international poison of world communism."

The "Bulletin" also calls for the gradual deportation of Puerto Ricans, Negroes, Jews and Asians and loss of citizenship for "the Jewish race."

The House Committee's report characterized "Common Sense" as essentially pro-Nazi and anti-Semitic and "almost exclusively a vehicle for the exploitation of ignorance, prejudice and fear."

'SHREWD BUSINESS'

The report described "Common Sense" as "a shrewd and growing business with an average circulation of 50,000 copies of which about 30,000 are distributed free. Minimum income of the operation was estimated at \$30,000 a year, accruing to owners Conde J. McGinley and his son, C. J. McGinley, operating under the name of the Christian Education Association."

Headlines from the paper reproduced in the committee report included such as the following: "A Rabbi Speaks! Foretells Gentile Doom;" "Brotherhood—Jew Trap for Christianity," and "Zionists Threaten Russia With War."

The House Committee's report

24 Injured in Scuffles At Haifa Red Rally

HAIFA (JP)—An illegal parade by Communists here Sunday resulted in the injury of six policemen and 18 civilians after helmeted police carrying night-sticks failed in their attempt to quietly disperse the demonstrators.

The demonstration was held in protest of the plan for West German armament. Some hundreds of persons were involved and 14 were taken into custody by the police after order was regained.

The violence broke out in Masaryk Square after the crowd had stopped most traffic and police, trying to reopen the street, were pushed around. Some minutes after police reinforcements arrived and within ten minutes they had the crowd scattered and had regained control.

Egyptian Embassy Offers Hate Sheets

WASHINGTON (WNS)—The Egyptian embassy here is distributing a violently anti-Semitic pamphlet to tourists visiting its offices.

Entitled "Jewish Atrocities in the Holy Land," the pamphlet contains alleged atrocity photos. The purpose of the booklet, as stated in the introduction, is "to expose the malicious, barbaric and inhuman methods of extermination by the Jews of Palestine in violation of the accepted rules of civilized and chivalrous warfare." It also accuses Israel of resorting to "bacteriological warfare."

has drawn fire from some quarters. The committee has been criticized for failing to grant a hearing to the two groups cited.

Among the committee's critics is the American Civil Liberties Union which deplored investigation of "any area of public opinion, no matter how repugnant are the views expressed by these groups."

Medical Research Institute Plans Approved for Brandeis University

CHICAGO (JP)—The board of Brandeis university has authorized the establishment of an Institute for Medical Research on the school's Waltham campus, Dr. A. Sachar, president announced.

Dr. Sachar made the announcement to Brandeis university supporters, who added a quarter of a million dollars to the \$14 million raised in the seven years of the school's existence.

He said that despite the importations of many friends of Brandeis, the school was not yet ready to open a first-rate medical school. He held high hopes for the Medical Research Institute, however, in helping the fight to curb disease.

MISSED CHANCE

He asked his audience to imagine the boon which would have accrued to the Jewish community if a penniless Russian immigrant named Selman Wakeman, the discoverer of streptomycin, who today wouldn't be permitted to enter the United States because of the McCarran Act, had been offered a position at Brandeis university instead of at Rutgers.

The head of the only non-sectarian Jewish university in the U.S. said that the 61,000 associates, who contribute \$100 a year to the school's support were the equal of a large endowment. He said the goal was for 80,000 associates. A total of 44,000 members of Brandeis Women supply \$250,000 a year for the growing Brandeis library, he declared proudly.

NEW VENTURE

A new venture in relation to Israel got underway almost by accident. Dr. Sachar was seated on the dais next to Maxwell Abbell, who was toastmaster. He explained to Abbell a hope he entertained for a Junior Year in Israel, similar to a project of Sweetbriar college called Junior Year in France. Abbell gave \$2,000 to get the program underway, which would send 20 to 30 students, Jewish and non-Jewish, from colleges around the country for a year's study in Israel. The students would get credit for their full year at their colleges

for their work in Israel, Dr. Sachar explained.

Henry Crown, owner of the Empire State bldg., a resident of Chicago, announced through Dr. Sachar a "beginning" gift of \$60,000.

Dave Berowitz donated \$20,000 worth of books from his collection of Americana to Brandeis. Borowitz is co-chairman of the Chicago Associates.

Anti-Semitic Cards Ruled Unmailable

DETROIT—Postcards containing anti-Semitic references were ruled unmailable by the Post Office department after the question was referred to them by Senator

Homer Ferguson (R., Mich.).

The postcard in question was sent by the Nationalist Information Service of Farmington, Mich., an organization reportedly run by Russell

FERGUSON Roberts, who is mentioned in "The Troublemakers" and other Anti-Defamation League publications.

The postcard, which the ADL brought to the attention of Senator Ferguson, advertised a book on Walter Winchell and referred to Winchell as "The Jew stink bomb of the air" and "the mouthpiece of the Sanhedrin."

EAT YOUR NEXT MEAL
At This Beautiful Modern Cafeteria.
Loop Kosher Cafeteria
236 SOUTH WABASH AVENUE
Will Seat 200
Open Daily 10:30 to 6:30
Closed Saturday
Approved by Chicago Rabbinical Council

Winter Vacation Guide

This vacation guide, the only one of its kind in the Jewish field, will be printed periodically throughout the winter as a service to our readers. There is no charge for inclusion in this guide, and resorts and hotels may submit data for publication although final

decision will rest with The Post. Where swimming, tennis or golf is listed, these are on the premises. Only those resorts which advertise as strictly kosher are so designated, although of course The Post takes no responsibility for these statements.

HOLLYWOOD, FLA.

Hollywood Beach, 500 rooms, swimming pool, golf course. Jan. 29-Mch. 5, \$48-\$60 daily 2 persons, including meals. Dec. 3-Jan. 28, \$20-\$30 single.

MIAMI BEACH, FLA.

Anchor Hotel, Dec. 1 - Jan. 15, \$5-\$7; Jan. 15 - Mch. 15, \$11. Astor, 67 rooms, Dec. to May, \$50-\$65 weekly, includes meals. Atlantic Towers, 125 rooms, swimming pool, Dec. 20-Feb. 1, \$8-12. Feb. 1 - Mch. 10, \$14 - \$18.

Atlantis, 350 rooms, swimming pool. Dec. 20 - Jan. 20, \$14 - \$20; Jan. 20 - Mch. 15, \$21-\$30. Belmar, 130 rooms, swimming pool. Dec. 20 - Jan. 20, \$14-\$20; Jan. 20 - Mch. 16, \$20-\$30.

Betsy Ross, 90 rooms, swimming pool, Jan. 20 - Mch. 15, \$10-\$16. Broadmoor, 100 rooms, swimming pool. Dec. 15 - Jan. 20, \$8-\$14; Jan. 20 - Mch. 16, \$14 - \$20.

Cadillac, 125 rooms, swimming pool. Dec. 20 - Jan. 20, \$12-\$22; Jan. 20 - Mch. 15, \$22-\$30. Carousel, 104 rooms, Dec. 15 - Jan. 15, \$8 - \$18; Jan. 15 - May 1, \$12-\$26.

Casa Grande Apts., 27 apt. \$600-\$900 season. Continental Guest House, capacity 24, Jan. 1-Mch. 15 \$35-\$55 weekly. Catering to people with special diets.

Delano, 209 rooms, swimming pool. Dec. 20 - Jan. 20, \$18-\$27; Jan. 20 - Mch. 20, \$24 - \$33.

Delmonico, 150 rooms, swimming pool. Jan. 20 - Mch. 15, \$22-\$31.

Gaylord, 60 rooms, swimming pool. Dec. 20 - Jan. 15, \$8-\$14; Jan. 15 - Mch. 15, \$12-\$18.

Harrison Hotel, Dec. 20-Jan. 19, \$3-\$5; Jan. 20-Mch. 15, \$8-\$10.

Jo-Een Hotel, 28 rooms, Dec., \$15 single weekly; Jan. 1 - Apr. 1, \$20 weekly single.

Johnina, 100 rooms, swimming pool, Dec. 20 - Jan. 20, \$10-\$18; Jan. 20 - Mch. 15, \$14-\$20.

Leonard, 54 rooms, Dec. 20 - Mch. 10, \$40-\$60 weekly.

Lombardy, 175 rooms, swimming pool, Dec. 18 - Jan. 23, \$16-\$24; Jan. 24 - Mch. 15, \$20-\$32.

Mantell Plaza, 75 rooms, swimming pool. Dec. 15 - Jan. 20, \$8-\$12; Jan. 20 - Mch. 20, \$10-\$15.

Metropole, 100 rooms, Jan. \$120 - \$150 per month; Feb. \$150-\$175.

Monte Carlo, 200 rooms, swimming pool. Dec. 1 - Jan. 3 \$10-\$24; Jan. 3 - Mch. 7, \$16-\$30.

Morton, 38 apts., Dec. 18 - Jan. 20, \$85-\$125 weekly; Jan. 20 - Mch. 20, \$150-\$200.

Normandie, 160 rooms, Dec. 15 - Jan. 20, \$6 to \$14; Jan. 20 - Mch. 15, \$8 to \$16.

Palm Cottage, 13 rooms, winter season \$150 - \$200.

Royal Palm, 125 rooms, swimming pool, Dec. 20 - Jan. 20, \$12-\$18; Jan. 20 - Mch. 15, \$18-\$24.

Saxony, 250 rooms, swimming pool, Dec. 20 - Jan. 14, \$27 - \$35; Jan. 15 - Mch. 15, \$35-\$45.

Seacomber-Surfcomer, 200 rooms, swimming pool, Dec. 20 - Jan. 20, \$16-\$24; Jan. 20 - Mch. 15, \$18-\$24.

Strath Haven Hotel, 100 rooms, strictly kosher, Dec. 1 - 20, \$2-\$3; Dec. 20 - Mch. 10, \$3-\$7.50.

Shepley Hotel, capacity 80, Dec. 20 - Jan. 20, \$5; Jan. 20-Mch. 15, \$10 single.

Shoreham-Norman, 400 guests, Dec. 20 - Jan. 14, \$8-\$14; Jan. 15 - Mch. 14, \$20-\$24.

South Seas, 120 rooms, swimming pool, Dec. 20 - Jan. 20, \$12-\$18; Jan. 20 - Mch. 1, \$18-\$24.

Sterling, 150 rooms, swimming pool, strictly kosher, American plan, Dec. 16 - Jan. 14, \$16-\$20; Jan. 14 - Mch. \$34-\$42.

Tara, capacity 75, Dec. \$40 weekly; Jan. \$45; Feb. - Mch. 15, \$55.

Traymore, capacity 275, swimming pool, Dec. 20 - Jan. 16, \$10-\$24; Jan. 16 - Mch. 16, \$18 - \$28.

Triton, 103 rooms, swimming pool, Dec. 15 - Jan. 15, \$14-\$18; Jan. 15 - Mch. 15, \$18-\$24.

Winterhaven, 71 rooms, Dec. 15 - Jan. 15, \$6-\$10; Jan. 15 - Mch. 15, \$6-\$10; Jan. 15 - Mch. 15, \$10-\$15.



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WHAT FOODS THESE MORSELS BE

Memories of Delightful Odors Long Outlive Childhood

By SARAH LIEBER

LOOKING back to the happy days of our childhood, the richest memories include not only sights and sounds, and general good feelings, but perhaps as strong as any, memories of delightful odors. Much has been made of these olfactory memories by great writers. One of the

most delectable and most cherished smells I remember out of my own childhood is the good Thursday kitchen aroma of Babba's bread and cake baking in the huge coal-fired oven. When I had been a very, very good child I was allowed to help.

Many excellent cooks and bala-bostas, who will attempt any new wish you can think of are still timid about trying baked goods made with yeast. They needn't be, for there is no easier or more satisfying product than yeast-risen coffee cake. And bread making itself is not nearly so difficult as many would have us believe. With yeast packaged as it is today in controlled amounts, there is no guesswork in measurement.

Of course, there are quick breads and coffee cakes which are made with baking powder as the leavening agent. The basis

for most of these is a simple biscuit dough, which may be made either from a packaged mix or from your own recipe. For a parve coffee cake, you need only substitute orange juice for the milk called for.

It is rather fun to vary the shapes of the cakes by braiding, twisting or rolling up the dough around different kinds of fillings. The basic dough remains the same, although no one but the cook would ever know it!

BASIC REFRIGERATOR COFFEE CAKE

(Requested by Mrs. M. Zwiebach, New York)

1/2 cup sugar
1/2 cup shortening
2 beaten eggs
1/2 cup warm water
1 package yeast
1/2 cup hot water
1 tsp salt
3 cups flour
raisins
nuts
candied fruits
prunes (steamed and pitted)
cottage cheese
brown sugar
cinnamon
uncooked frosting

Cream shortening and sugar. Beat in eggs. In the meantime, dissolve yeast in warm water. Add to mixture. Sift flour and salt together. Add hot water and vanilla. Stir until all lumps are dissolved. Cover with plastic film or waxed paper. Store in refrigerator. When top of dough has become nicely rounded, remove from refrigerator and place on floured board or table top. Flour hands and knead dough until springy to touch. Form into buns, rings or cakes.

A good way is to roll out half the dough, fill with desired fruits or nuts, sprinkle with brown sugar and cinnamon, and roll up as for jelly roll. Slice to form individual buns in muffin tins, or place next to each other in a ring pan. Be sure to grease baking pans very heavily.

Cover and place in a warm spot to rise until double in bulk. Bake in moderate oven (350 degrees) about 30 minutes or until brown. Frost if desired, with uncooked frosting made of confectioner's sugar and fruit juice or milk. The dough may be kept in the refrigerator a week or more before baking. And these coffee cakes or buns freeze well for future

use. Best served warm.

QUICK ORANGE RAISIN COFFEE CAKE

3 cups flour
4 tsps baking powder
1/2 tsp salt
1/2 cup sugar
1 egg
1/2 cup water
1/2 cup frozen orange juice concentrate (thawed)
2 tbsps salad oil
1/2 cup chopped raisins

Mix all dry ingredients. Make an indentation in center of flour mixture and drop in whole egg. Beat in. Add juice and water. Stir in oil. Lastly add raisins. Bake in well-greased loaf pan in moderate oven (350 degrees) about one hour. Cool before slicing. May be kept wrapped in waxed paper or foil.

New Kosher Products

The Kashrut division of the Union of Orthodox Jewish Congregations has granted its official supervision and endorsement to the following additional products.

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WARNER'S POTATO CHIPS, East Coast Food Corporation, Riverhead, N. Y.

MONARCH SHOESTRING POTATOES, Reid, Murdoch Division of Consolidated Foods, Chicago, Ill.

LAMCO SILVER POLISH, Lamco Chemical Products, Boston, Mass.

BLEACH BAB-O, B.T. Babbit, Inc., New York, N.Y.

GENTRY PUREED GARLIC, Gentry Division of Consolidated Foods, Los Angeles, Calif.

MOTHER'S CUCUMBER SALAD, HOT CHERRY PEPPERS, WONDER PIMENTOS, Mother's Food Products, Inc., Newark, N. J.

A Word to the Wives

WITH kosher cake and muffin mixes on the pantry shelf you may fool the most unexpected guest into believing that you have a sixth sense and prepared way in advance for visitors. It takes a little ingenuity and daring to find an original way of presenting the finished product.

For instance, serve the plain muffins or biscuits with a hot fruit or wine sauce.

Or convert the plain cake into an upside down beauty with fruits and nuts.

Or dress up the leftover sponge cake with inch-high frosting made with condensed milk and bitter chocolate cooked together in the top of the double boiler.

And remember, a cup of tea or a steaming pot of coffee served with joy and friendship make the simplest refreshments taste of love.

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PLEASE FENCE ME IN

Trains Grinding Up His Cattle
Snagged Jewish Farmer's Goat

By RUBY ZAGOREN

COWCATCHERS being out of style, a Jewish farmer took the powerful New York, New Haven and Hartford Railroad company to court, against the advice of his own lawyer, and won. Boris Lenefsky of Hebron, Conn., wanted the railroad company to put up a fence along three-quarters of a mile of his property to keep his cows from going on the railroad tracks. The railroad company offered him the materials so that he could put up the fence in his leisure time, but Lenefsky refused the materials. He felt the railroad company should supply the materials and the labor too.

His lawyer advised him to settle the case for the materials; the lawyer warned that pursuing the case would cost plenty. But Lenefsky refused to settle.

He reasoned this way: "The railroad is a poor neighbor for a farmer to have. It doesn't look out for your stock as farm neighbors do, that's why it isn't a 50-50 proposition."

"I'M ON MY side of the fence," said Lenefsky, "and he's on the other side. If my cows break through a fence, the farmer holds her for me. But with the railroad as a neighbor, I'm the only one there is to look for her. A cow can wander miles and miles."

He cited the case of two of his cows ground to hamburger meat under the wheels of the trains whizzing by. Although the cows were worth more than \$600, he was paid only \$300 by the railroad, and the lawyer's fees had to come out of that compensation.

Lenefsky refused the materials because, he said, if the railroad puts up the fence, then it is the railroad's job to keep up the fence.

But if Lenefsky put up the fence, he reasoned, then it would be his job to keep it up. He also said that while the railroad offered the materials to put up in his leisure time, a farmer does not have leisure time.

LENEFSKY'S LAWYER advised him several times to give up the case, but this farmer stuck to his guns. It took him three long summers before he finally won. The Public Utilities Commission of the State of Connecticut, directed the "New York, New Haven

and Hartford Railroad company to construct or repair the fence abutting its line of railroad in the Town of Hebron."

When this was passed by the Public Utilities Commission, other neighboring farmers who heretofore had discouraged Lenefsky from pursuing his argument, now appeared to find out how to settle their own cases with the railroads.

Lenefsky came to the United States as a boy from Poland; he was raised on his father's dairy farm in Westchester, Conn. Later he learned the machinist trade and went to New York to work. When the depression came, he lost his job. So in 1932 he came to Hebron and bought his farm for \$3200. At that time the farm and the house were vacant. Lenefsky got work as a machinist working in a nearby town; at the same time he started his own dairy herd which eventually numbered 22 head.

"MONEY WAS MONEY in 1932," he says, "I bought a cow for \$48." As he grew older he began switching to poultry because there was less work for him in it, and his three sons could help with the cows. At the end of World War II, he quit factory work and now puts in full time on the farm.

One son, Selig, is a Yale graduate, and is now in the Army. Another son, Zave, is a sophomore at the University of Connecticut; a third son, Harry is in the local high school. Daughter, Sarah, is married to a poultry farmer in New York state.

Mrs. Lenefsky besides keeping house, also helps gather and sort eggs.

Lenefsky puts his ingenuity to work on the farm too. He de-

signed his own chicken coops with special devices so that he can use the same room first for small chicks and then, by raising the drop walls, leave the growing pullets in the same building. He and his sons constructed the three-floor poultry house.

The Inquiring Reporter

Do you think that board members of congregations should be expected to attend services regularly?

GEORGE BUSCH, synagogue board chairman, Knoxville, Tenn.—"I think a board member should attend religious services regularly because he should realize that in order to merit the confidence of the community he must be active in all phases of Jewish life, of which the synagogue is the spiritual and intellectual center. My motto is 'To be a leader you must first be a 100 per cent member.'"

DALTON G. FELDSTEIN, temple president, Sacramento, Calif.—"A member of any congregation who is privileged to serve on its board of trustees assumes certain obligations in addition to the 'k'vod' granted him by fellow Jews. One of his most important duties is regular attendance at Sabbath service. His presence at service is another way he has of showing his devotion to Judaism as a way of life."

MANUEL I. LEVE, synagogue board chairman, Indianapolis, Ind.—"In accepting membership on the board of directors, a member indicates a desire or willingness to serve his congregation. To intelligently handle the function of his office he must be acquainted with the manner in which religious services are being performed. I expect members of the board to attend services regularly."

HAROLD DUBINSKY, St. Louis—"Obviously the ultimate in synagogue affairs would be a board whose members faithfully attended services. Such a board would be the dream of a synagogue president. The problem resolves itself to this: does it pay to ignore individuals of stature, diligent in their synagogue responsibilities, who do not? I do not think so."

SAM SKALOVSKY, synagogue president, Oklahoma City—"I definitely feel that all board members should attend services regularly unless there is an emergency that keeps them away. It is up to them to set the example for the rest of the congregation and participate in all of the synagogue's functions."

They All Are Jews



For a Beautiful Maiden
Moses Mendelssohn
(1729 - 1786)

AT DESSAU, Germany, in the ghetto home of a poor scribe of the Scrolls, Moses Mendelssohn was born. He spent his boyhood in the bareness of the Yeshiva, swaying backward and forward from morning to night chanting the Bible verses. At 15, his rabbi, to whom he was greatly devoted, was called to a congregation in Berlin. Moses put on his threadbare cloak, took his prayer-book and talith, and set out on foot to follow his rabbi.

He was a strange-looking boy: short, clumsy, shy, hunchbacked, who stammered when he spoke. At the Berlin border a gruff Prussian sergeant refused to admit him. Poor, cold, frightened, and unable to speak clearly, he argued with the gatekeeper until he was admitted.

The years following were spent in wretched poverty. He lived in a garret, and often one loaf of bread had to suffice him for a week. He would divide the loaf into seven parts and each day he ate one of the sections. Alone in his garret he educated himself in the "liberal" subjects that were strictly forbidden by the elders. Early he came to the realization that his people were enslaved by their own restrictions. "Why could not one be a good Jew and at the same time a good European?" thought Moses. He decided to become the first modern Jew and to get in touch with his times and with the society in which he lived.

He learned German and sought the company of learned Jews and Gentiles. The brilliant mind and personal charm of this misshapen Jew made him welcome everywhere. He was a man of great wit. When he met and fell in love with the beautiful daughter of a friend, the girl at first was frightened by his deformity. Once she asked him, "Do you believe then that marriages are made in heaven?" He answered, "Yes. When I was born my future wife was named, but it was said: 'Alas, she will have a dreadful humpback.' 'O God,' I said then, 'a deformed girl will be unhappy. Dear Lord, give me the humpback and let the maiden be born beautiful.'" Shortly afterward they were married. From this union sprang many brilliant children and grandchildren, of whom Felix Mendelssohn, the great composer, was one. Mendelssohn's life influenced Jews to seek enlightenment as citizens of a modern world.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York N. Y.



Israel's Newest Crop

Cotton, one of Israel's newest crops, is picked by a Yemenite immigrant at Shmuel Farm in the Beisan Valley. The success of the experimental plantation has led United Israel Appeal settlements to set up five new cotton farms. Current plans call for Israel producing one-third of its cotton needs in 1955.

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH

DEAR Mr. Pearlroth: My father came from Kiev. He claims our name was Furman, pronounced that way in Russia. what does it mean?—Dr. S. A. FORMAN, Cleveland.

FURMAN is a Polish and Ukrainian word denoting a carter or teamster, a man engaged in transporting loads both human and freight by a wheeled, horse driven vehicle. Before the advent of the railroad and for many years thereafter these public carriers played an important part in the history of transportation in the vast areas of Russia and Poland. The carter himself was always a picturesque character. Those who are familiar with the works of Sholem Aleichem, Mendele, etc. will recall the special affection which is accorded the furman, also known as the Balagola. "Fuhre" is a German word meaning a cart. The occupation is described by adding the word "man" to it.

DEAR Mr. Pearlroth: Can you tell me the origin of the name, Ushkow.—SAMUEL M. GORDON, Forest Hills, N. Y.

USHKOW, about which you furnished no further information, is believed to be derived from the name of the community of Juszkow, in the division of Taraszcza in the gubernya of Kiev, Ukraine. The commune of Juszkow included 14 different localities with a total population of 21,279 of whom there were 195 Jews. It is unfortunate that you failed to indicate geographical detail about the name. If I did not assume that you are inquiring about the Ukrainian Ushkow I would have suggested that the source of the name may have been the village of Uszkow which was situated in the domain of Krotoszyn in the district of Poznan, in what was formerly German Poland.



REPORT FROM HOLLYWOOD

Biblical Joseph Once Again Will Bring Egypt Handy Cash

By SHIMON and ANITA MARATECK WINCEMBERG

BACK in 1949 or so, an Israeli group was more or less in negotiation with Thomas Mann, for movie rights to his Joseph novels. The idea was to have a film which would dramatize to the world that, just as Joseph's divinely inspired know-how saved Egypt from famine, so modern Israel would etcetera for the Middle East.

Today, *Joseph and His Brethren* is in production at Columbia, using a condensed version of a 200 page script formerly owned by Louis B. Mayer. And since Israel has nearly everything, but no pyramids, it will be filmed in Egypt, under the direction of William Dieterle, whose past Biblical efforts include "Salome."

The Egyptian government, at first, didn't want to admit Jewish members of the film crew into the country, but have since relented.

TWO OTHERS, among the multitude of Biblical films about to

sweep the country, are *The Silver Chalice*, produced and directed by Victor Saville for Warner Bros. Unlike the book, *The S. C.* will contain no material offensive to Jews.

At MGM, Dore Schary's film version of *The Prodigal*, a New Testament story produced by Charles Schnee (Academy Award winner for "The Bad and the Beautiful") may be of particular Jewish interest. The Prodigal Son is shown to come from a kindly and devout Jewish family, who naturally disown him when he falls for Lana Turner, high-priestess of Baal. However, he remains unshaken in his Jewish faith, and in the end refuses to to play Baal with Lana.

ANOTHER COMMUNIQUE, reflecting Hollywood's devout interest in Biblical subject matter, comes from Mrs. Helen Gottesman Gershen, the Jewish greeting-card ("Moadim") tycooness, whose brother Joe, head of Shendoah Pictures, is likely to do a good Biblical film himself one day.

Tongue firmly entrenched in her upper gums, Helen offers following pipe-dream, somewhat distantly related to fact:

"Since Columbia is now doing *Joseph and His Brethren*, Sam Katzman, not to be outdone, has announced 'Esther and Her Cistern.' Film is to be shot on loca-

tion inside one of Jack Benny's 'Well's'.

"A PRODUCER NAMED Pincus has taken an option on the Midrash, and announced 'Noah's Ark' as his first picture. At the request of the Southern California Board of Rabbis, he is changing the name of 'Ham' to 'American Cheese.'

"Jack Broder's production of 'Jonah,' which has only a five-day shooting schedule, is using a midget for Jonah, and a stuffed porpoise for the whale, thus preserving the necessary ratio, and reducing the budget by \$1,272,000.

"Ivan Tors has announced 'Ezekiel and the Flying Saucer,' a science-fiction subject designed to end speculation as to the identity of the 'wheel in the sky.'

"Fox is doing a CinemaScope version of the Joshua story, called 'Ring Around Jericho,' with Jimmy Stewart considered a natural for the Joshua role, and Harry James with trumpet, as in 'The Glenn Miller Story,' to double on the sound-track."

TO BOOST FISHING

HAIFA — In an effort to boost coastal and deep-sea fishing activities, Israel is reconstructing the harbor facilities of two coastal towns between Haifa and Nantanya.

NEW YORK

Here's Wishing Byroade Nothing But Luck

by M. Z. FRANK



WILLIAM Zuckerman, in his vicious anti-Israel News Letter, wrote the other day that American Zionists hoped to oust Henry Byroade from a position of importance and failed.

It is not true that the critics of the State Department policy aimed their shafts at Byroade personally or at this position. Ten years ago, when Loy Henderson

ran the Middle East Division of the State Department, the Zionists had more reason to be embittered and were more emotionally wrought up. And yet, it was not Loy Henderson's personal position they were attacking, but his policies. When Harry Truman twice overruled Loy Henderson—first by working for the partition of Palestine into a Jewish and an Arab state, second, by recognizing Israel as soon as it was proclaimed—the Zionists were perfectly happy.

Loy Henderson did not cover himself with glory as United States ambassador to India. As ambassador to Iran, he is said to be doing much better. I don't know enough to judge. He may yet end up as a very successful United States ambassador to Israel.

INCIDENTALLY, from what I know, the United States has been extremely fortunate with diplomats in Israel. James Macdonald, as first ambassador, set the pace. But Macdonald is not a career diplomat. Those who followed him, ambassadors, consuls and economic advisors, have been career diplomats, and have done very well.

Bruce MacDaniel, for instance, did an excellent job of teaching some Israeli officials the fundamentals of economic laws, without making Israel feel that he was interfering—despite the fact that Israelis are quite touchy on that subject. From the point of view of tact, American diplomats in Israel, practically all of them non-Jews, have a good deal to teach some American Jews—including American Zionists. Also, some American diplomats have been extremely useful to Israel.

Henry Byroade has not gone nearly as far in his opposition to the Zionist cause as Loy Henderson. He committed a few blunders and tried to embark on a policy, which if allowed to develop, might lead to disastrous results. We tried to nip it in the bud. If we succeed, we are happy. If we don't, we'll keep on fighting. But what has it got to do with Byroade's new job in Cairo?

I WISH Mr. Byroade luck. I am quite sure he will not consciously encourage the Egyptians to start a new war with the Jews. I hope he is careful not to give

them the impression—without intending to do so—that they are free to start a "second round". For then, they are likely to get an awful licking and blame the United States, just as today all Arabs blame England for the shelling they got in Palestine in 1948.

In America, Mr. Byroade made himself ridiculous by setting himself up as an authority on Judaism and Zionism. I hope he does not commit the same blunder in Cairo. If he should try to compete with the sheikhs of Al-Azhar on the meaning of Islam and with Nasser and Saleh-Salem on the destiny of Egyptian nationalism, the results will be more serious than his attempts to compete with Abba Hillel Silver, Louis Finkelstein and Rabbi Soloveitchik in America.

MR. GEORGE ALLEN, who succeeds Mr. Byroade, comes from India, where he was not quite the success that his predecessor, Chester Bowles, had been. But that is hardly Mr. Allen's fault. Mr. Allen's difficulties in India were made inevitable by the blunders of John Foster Dulles in that part of the world. I only hope it will not take Mr. Allen too long to realize that Abdul Gamal Nasser is not quite the same type of man as Jawaharlal Nehru—or even Zafrullah Kahn.

Perhaps we ought not to be too hard on officials in the State Department who have to deal with Arab leaders. They are in the same position as a nurse or a governess who has to handle a brat that is forever howling, always starts up with other kids and insists he's been wronged—and howls—won't take the food that's good for him, won't take the proper exercise, won't do his lessons, and is forever howling, howling, howling, until he drives you—I mean, the nurse or the governess—nuts, and she is ready to give him anything, just to keep him quiet for a few minutes.

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WOMEN'S VIEWPOINT By HELEN COHEN

Validity of Schulchan Aruch
Upheld by New Yorker

IT SEEMS that the reprint of my column on the Schulchan Aruch created quite a stir; here is another letter from a reader who doesn't agree with my comments. This one is from Ludovico Fleischmann of New York, N. Y.

YOUR PAPER claims to represent the Jewish Community as a whole, which religiously, means from extreme Reform and Reconstructionism to Yiddish-speaking Orthodoxy. It is in this light that I find the two reprints that appeared in Women's Viewpoint in the issues of Oct. 22 and Oct. 23 in very poor taste, as offending the sensibilities of a large sector of your readers, without, on the other hand, bringing out anything that is necessary, called for, or timely, from anybody's point of view. They read—may Mrs. Cohen forgive me—like the helter-skelter re-hashing of some of the points of the advocates of reform of a hundred years ago, by somebody who is able to understand neither them nor what they attacked.

On Oct. 22 the Schulchan Aruch seemed inadequate for our age. I am sure there would be many qualified people glad to write an article for your paper on the "Meaning of the Schulchan Aruch. For Our Generation"—but the point I want to make here is that an intelligent discussion of the subject, one way or another, requires vast and comprehensive talmudic knowledge that Mrs. Cohen appears to lack. I even suspect she consulted an unauthorized abbreviation of the Schulchan Aruch ("Kizzur Sh. A.") to write her article!

On Oct. 29 it was the 613 commandments which were antiquated. Why? Mrs. Cohen puts it very simply: For efficient observance you need study and understanding. Nobody studies and understands today. So let's drop observance. Quod erat demonstrandum. Without going into any details (save mention of three of her examples in a footnote) nor logical argumentation, I wish to point out the author's basic fallacy. She argues that since times have changed greatly, the Jewish religion must be drastically altered, going far beyond the normal organic changes that have kept it alive in the past millennia. She advocates "innovations" that cannot be sanctioned by Jewish Law; basically, then, she stands for its abolition.

This is the basic reason why I cannot and will not agree with her: our Torah is, from A to Z (or

her language, from 1 Pos. to 35 Neg.), Moral Law. If changes in it, or deviations from it, are warranted it is only in a changed moral panorama of the world. Even the Torah, let us assume, is only a means, and as such becomes obsolete with achievement of its goal. But, to our immense sorrow, no such achievement seems to be on the horizon. Moral perfection has not, as yet, been achieved. All of us have seen enough barbarity in our own lifetimes to despair (were it not for the innate moral optimism of Jewish Law) of the very possibility of moral improvement of the human race.

Under such conditions, can we lightheartedly abandon Jewish Law, the only guarantee of such a hope? Can we dare to drop a single one of the 613 commandments, because it is "obsolete?" Never! Never, as long as there is a single murderer, a single thief, a single bearer of a grudge in the universe!

Mrs. Cohen likes—as ideals—(sic) the commandments that talk about brotherly love and social justice. By the beard of the prophet (St. Paul's, that is!), what searches she among Jews? Let her seek her ideals among those who turn their other cheek when the first one is smitten, and love their enemies in their hearts (and, incidentally, have also been known to think of such acts of kindness and love as crusades, inquisitions, mass exterminations of indigenous "savages" as well as of Jews, etcetera to the second coming of the Messiah!)

No, there is nothing to distinguish Jewish history from Christian history (including our present "enlightened" age) save the 613 commandments that bind us to a proud history (from the moral point of view), to a just G-d, and to an ideal and perfect future. No, Mrs. Cohen, the very existence of anti-Semitism is one proof that Israel has not yet ceased to proclaim: "I am my Beloved's, and my Beloved is mine!"

Yours truly,
Ludovico Fleischmann

FOOTNOTE to Mrs. Cohen: 1) You say the temple is obsolete. Have you ever been to the Chicago stockyards? Hundreds of thou-

FAMILY PSYCHOLOGIST

Thorough Hanukkah Celebration
Must Have Clear Jewish Form

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

THERE can be little doubt about how much more widely, elaborately and festively Hanukkah has been celebrated by American Jewry during the past few years. Rabbis, Jewish teachers, and others who work for or value Jewish survival can feel justifiably pleased by this phenomenon.

There are a number of reasons for this recent development. One of the significant factors is the effort to resolve the problem of the Jews' reactions to the public celebration of Christmas. Giving the Jewish child a positive, enthusiastic pleasure in observing

his own December holiday has been seen as a way of counteracting the confusion and envy that he might feel in the midst of all the Christmas festivities he encounters.

DR. SAFFIR

IN VERY MANY instances the public school with a sizable enrollment has responded to voiced or unexpressed objections concerning Christmas observance by Jewish parents through setting up Hanukkah activities for the Jewish youngsters. Despite the doubts which Jewish leaders may express concerning this means of handling the issue of sectarian religious activities in the public school, there can be no doubt that superintendents, principals and teachers are trying sincerely to relieve the discomforts of Jewish Christmas.

Psychologically, the value to the

sands of cattle slaughtered each day for the sake of our stomachs is human, but a few days to symbolize, express and convey the dedication and submission to G-d of man and society would be out of place?

2) Thou shalt appoint a King. I conceive the present government of the state of Israel, as headed by Knesset, Prime Minister and President, as the complete fulfillment of that commandment. (This is an example of the organismic change of a law, as opposed to your artificial abolition).

3) Cities of Refuge: Has the sanctity of human life become antiquated? Which is the healthier moral climate, the one so outraged at even accidental manslaughter as to require the temporary exile of the spiller of brother blood, or the one that permits the murderers of millions to leave prison after a few years? children about the observance of

Jew, and especially the Jewish child, of a positive, strong and satisfying celebration of Hanukkah cannot be questioned. But there is a hazard which Jewish leaders and parents should recognize.

IF THE HANUKKAH festivities are to have the maximum value to Jewish children, the celebration should have a clear-cut Jewish

form and identity. Imitations of Christmas customs and activities run the risk of giving Hanukkah the role of "the Jewish Christmas." Whether the imitation is in the form of a "Hanukkah bush" or a "Hanukkah man", or whether it is much more subtle, it may serve to intensify the envy or loss of self-respect which the child feels in his relationship to Christmas.

And, secondly, if Hanukkah celebrations are to function in enhancing genuine Jewish living, they must be a part of a properly balanced year-around observance of Jewish customs. It is not merely that Hanukkah should not have a distorted role among Jewish festivals and holidays. It is a psychological hazard to have Jewish customs observed only when they are needed to balance a Christian activity.

But where Hanukkah is celebrated in a thoroughly Jewish manner in a warmly and consistently Jewish home there is only joy and security and pleasure to be derived from it.

IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

JEWES were expelled from England in the 13th century!

WHEN JULIUS Streicher, the most vicious anti-Semite on Hitler's staff in Germany, was at the height of his activity he had a library of more than 8,000 volumes in Hebrew, Yiddish, and Judaica—books dealing with the Jewish people! The Streicher library is now, of all places—at Yeshiva university in New York, an orthodox seminary, where future rabbis and Jewish educators now use these volumes!

THE WORD "Yiddish" comes from the German word "Juedisch" and means literally, Jewish!

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SS M. Dizengoff (Zim)	Feb. 10	Feb. 26
SS Atlantic (Home Lines)	Feb. 11	Mar. 7
Nieuw Amsterdam (Holland America Line)	March 12	March 27
SS Jerusalem (Zim)	May 23	June 7
SS Jerusalem (Zim)	July 1	July 17
SS Jerusalem (Zim)	Aug. 31	Sept. 15

(Italian Line and American Export Line ships go only to Italy where direct connections to Haifa are available via the Adriatic Line and Zim. The El Al and Dagan are cargo vessels, but they accommodate a few passengers. The Brittanic, Atlantic and Nieuw Amsterdam touch at Haifa as part of Mediterranean cruises, but passengers must continue with the cruise).

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18,000 Youngsters In L.A. Jewish Schools

LOS ANGELES (JP) — Some veals.

18,000 youngsters are enrolled in Jewish schools in this area, a study released last week by the Bureau of Jewish Education re-

This figure represents an increase of more than 1000 or five per cent over last year.

A total of 14,000 students at-

tended the 70 schools affiliated with the B.J.E., conducted under the auspices of the Jewish Community Council. The survey included both Sunday school pupils and those attending all-day sessions on a five-day-week basis.

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK



Interesting Places To See

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.
House of Living Judaism, 838 Fifth Ave. 11 E. 70 St.
Jewish Institute of Religion, 40 W. 68th St.
Jewish Museum, 5th Ave. and 92 St.
Jewish Theological Seminary B'way, 3080 Broadway, New York 27.
Lower East Side—(remnants of old ghetto) Delancey St.
Spanish and Portuguese Synagogue, 2 W. 70th St.
Temple Emanuel, 1 E. 65 St.
Yeshiva University, Amsterdam Ave. and 185 St.

National Organizations

American Jewish Congress, 15 E. 84th St.
Histadrut Ivrit, 165 W. 46th St., Fl. 7-0920.
Jewish National Fund, 41 E. 42nd St., VA-5780.
Kashruth Supervisors Union, 205 West 14th St., AL. 5-7330.
National Community Relations Advisory Council, 9 E. 38th, MU-1606.
Palestine Economic Corporation.
Carmel Wine Co.
Israel Corp. of America.
400 Madison Ave., N. Y., 17 MU. 3-9123.
Poale Agudath Israel of America, 147 West 42 St., N.Y. 36, BRyant 9-0616-7.
Union of American Hebrew Congregations, 838 Fifth Ave. REGent 7-8200.

Educational Organizations
Jewish Education Committee of New York, 1776 Broadway, CI-5-8200.

Israel

American Israel Retirement Service, 152 W. 42nd St., W17-8074.

Coming Events

December 25. YESHIVAH OHEL MOSHE MELAVE MALKE DINNER. Grundstein Hall. Evening.
December 25. BROOKLYN COLLEGE HILLEL party for national Hillel members. Brooklyn College Hillel Foundation. 8 p.m.
December 27-30. FOUNDING CONVENTION OF STUDENT ZIONIST ORGANIZATION. Columbia university.
January 9. YESHIVATH TORAH VODAAATH & MESIVTA ANNI-VERSARY DINNER. Waldorf Astoria Hotel.

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Cultural

Tuesday, Dec. 28. RELIGIOUS EQUALITY FOR WOMEN IN JEWISH LAW. Talk by Rabbi Tibor Stern. West Side Institutional Synagogue, 122 W. 76th St.

Wednesday, Jan. 5. COOPERATIVES AND PRIVATE ENTERPRISE IN ISRAEL. Forum. Congregation B'nai Jeshurun, 270 West 89th St.

Tuesday, Jan. 11. HALACHIC POINT OF VIEW OF ADOPTION AND PRESENTATION. Talk by Rabbi Tibor Stern. West Side Institutional Synagogue, 122 West 76th St.

Tuesday, Jan. 18. MODERN ENGLISH-JEWISH CLASSICS. Readings by Maurice Samuel. YMHA, Lexington Ave. and 92d St.

Wednesday, Jan. 19. HORIZONS FOR JEWISH EDUCATION IN AMERICA. Forum. Congregation B'nai Jeshurun, 270 West 89th St.

Tuesday, Jan. 25. THE COMPOSITION OF THE JEWISH PRAYER BOOK. Talk by Rabbi Tibor Stern. West Side Institutional Synagogue, 122 West 76th St.

Entertainment

THE DYBBUK by S. Ansky. In English. 4th St. Theatre. Tuesday through Sunday. Mats. Sat., Sun.

STONE FOR DANNY FISHER by Leonard Kantor. In English. National Theatre. Every evening except Thursday. Mats. Sat., Sun.

THE KING AND THE COBBLER by Sammy Groneman. In Yiddish. Radin Auditorium, Saturday and Sunday. Mats. Sun.

WISH ME LUCK by William Siegel. Second Avenue Theatre. Every evening. Mats. Sat., Sun.

A HANUKAH STORY, puppet show for children. Greenwich Mews Theatre. In English. Presented on Dec. 27, 29, 30. Morning and afternoon shows.



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DEATHS

Jacob Ginsburg, 65, Dies; Veteran Boston Zionist

BOSTON—Jacob Ginsburg, 65, died Dec. 12 at Beth Israel hospital following a heart attack.

A veteran Zionist for over 30 years, Ginsburg served for many years as Hebrew secretary of the New England Zionist Region and the New England JNF. He also served for years as Hebrew secretary of the conventions of the Zionist Organization of America. An outstanding Hebrew and Talmudic scholar, Ginsburg was a contributor to the Hebrew publication "Hadoar" and also wrote for the Yiddish press. He was known for his generosity as a contributor to many Jewish, Zionist and American causes.

Jewish Tourist Guide

Historic Jewish Sites in U.S.

This column is based on the book, "A Jewish Tourist's Guide to the U.S." by Bernard Postal and Lionel Koppman, Philadelphia, The Jewish Publication Society of America, 1954, 670 pages. \$5.00.

By LIONEL KOPPMAN

THE Adult Services Division of the Jewish Community Centers of Cleveland will devote a television program to a panel discussion of **A Jewish Tourist's Guide to the U.S.** We would certainly like to view this program but we'll be there in spirit, anyway.

Through this column, however, we're able to go to Cleveland and yet never leave home. The city has more than 25 places of Jewish interest. Two of these are part of Cleveland's unique chain of 17 Cultural Gardens which extend along the slopes of Rockefeller Park between the upper and lower boulevards of the city's East Side Park system. Of special Jewish interest are the **Hebrew and the American Cultural Gardens**. This column limits us to a brief glimpse of both gardens.

THE CENTRAL FEATURE of the Hebrew Cultural Garden is the Philosophers' Circle, with paths laid out in the form of the Star of David. The paths radiate to four large stone monuments, each bearing a bronze bas relief of a famous Jewish philosopher: Baruch Spinoza, Moses Mendelssohn, Moses Maimonides and Ahad Ha'am. Opening from the Philosophers' Circle is a section with a central planting feature patterned after a lyre. This serves as the foreground of a monument bearing bronze bas reliefs of three noted Jewish composers: Karl Goldmark, Jacques Francois Halevy and Giacomo Meyerbeer.

On the opposite side of the circle there is an opening which leads to a ravine laid out as a rock garden. Just north of this are memorials to three great American Jewish women: Henrietta Szold, founder of Hadassah; Emma Lazarus, whose sonnet **The New Colossus** is on the Statue of Liberty, and Rebecca Gratz, who is said to have been the inspiration for the Rebecca portrayed in **Ivanhoe**.

IN THE American Cultural Garden stands a bust of John Hay, the Cleveland who, while he was serving as Secretary of State under Presidents McKinley and T. Roosevelt, took diplomatic action on behalf of persecuted Jews in Rumania and Russia. Also in the garden is the **Brotherhood Shrine** honoring the Four Chaplains of World War II.

The shrine was erected in 1953 by the Cleveland B'nai B'rith lodges and chapters in commemoration of the centennial of B'nai B'rith in Cleveland. The memorial is in the form of a granite rostrum to which is affixed a bronze plaque depicting the four chaplains in prayer.

(Copyright 1954, Jewish Publication Society of America)

Dr. Isaac Levy, 76

NEW YORK—Dr. Isaac Harris Levy, 76, urologist and member of the staff of Lenox Hill hospital here since 1917 died there Dec. 16 after a short illness. Dr. Levy was a graduate of the College of Physicians and Surgeons of Columbia university.

M. David Treatman, 46

PHILADELPHIA — M. David Treatman, 46, secretary-treasurer of the Pennsylvania Federation of the Blind, died Dec. 16, after a short illness at Einstein Medical Center here. Blind himself, Treatman was a founder of the Federation and was an editor of the organization's magazine, "We The Blind." He also was a founder of the National Federation of the Blind and was executive director of the Philadelphia Light-house of the Blind.

Dr. Jacob Goldberg, 64

NEW YORK—Dr. Jacob A. Goldberg, 64, died Dec. 12 after a brief illness. For 27 years director of the social hygiene division of the New York Tuberculosis and Health association, Dr. Goldberg authored or co-authored such books as, "Treatment of the Insane," "Girls on City Streets," "Handbook on Social Hygiene," "Youth Grows into Adulthood" and "Psychology." He also authored a popular series of leaflets on parent-child relationships, family life and the emotional problems of teenagers.

Mrs. Isadore Rosenson

LINDEN, N. J.—Mrs. Anna Rosenson, 82, died Dec. 17 at Elizabeth General hospital after a brief illness. She was a founder of the Free Dispensary of Linden and Roselle.

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BOOKS

'Harvest of Hate' Is Book That Belongs In Every Jewish Library

By MEYER LEVIN

HARVEST OF HATE, by Leon Poliakov. Syracuse University Press.

COVERING some of the same ground as "The Final Solution" and other volumes about Nazi crimes, Mr. Poliakov has written, probably the most complete work so far on the "Nazi program for the destruction of the Jews of Europe." Although I have read all, I think, of these works, I still find myself appalled by the complexity of the operation and I find, in each book, details of which I had been unaware.

Mr. Poliakov's book was published in 1951 in French, and was the first comprehensive and authenticated history of the holocaust. It contains the most dramatic documents, such as the eye-witness descriptions of the executions in Russian villages, when Jews lay down to be shot atop each other in open mass graves. And it contains the history of such strange negotiations as took place, toward the end of the war, from Bratislava to Turkey to Lisbon to Washington, for the ransom of remaining Jewries.



LEVIN

THERE IS A FULL explanation of the remarkable maneuvering by which the Italian diplomats succeeded in evading the Nazi program, and protecting the Jews of Italy. There is even an account of the curious situation where Jews in the south of France could find asylum by riding to the part of the country occupied by Italian troops. "All a Jew had to do to be able to breathe freely was to make a one-hour trip from Lyon to Grenoble, or from Marseille to Nice, without having to cross a frontier or a demarcation line. We have no exact figures on the number of Jewish refugees in the Italian zone of Croatia; in France it reached at least 30,000. . . . Knochen, head of the SD in France, pointed out that "the French government, which only reluctantly concerns itself with the solution of the Jewish question, shows a stronger opposition because of the Italian measures."

But such escape-holes were rare. The record on this side is all too brief.

In the documentation of horror, perhaps the most gruesome sections deal with the massacres on the Eastern front. In the murder squads, we are told, from German reports, "Many men suffered terribly, and had to be sent home for all sorts of reasons, either because their nervous systems were shattered or because they were not able to stand it morally."

Poor German victims!

LESS HAS BEEN written of the massacre of Jews in the Russian campaign, than of the death-camps, because less evidence remains, and what remains is within the Soviet Union. But in the "balance sheet of the chaotic exterminations," a total of 15 million victims in the U.S.S.R. is estimated, while Adolph Eichman, the master executioner himself, put the estimate at two million.

Poliakov offers interesting evidence to give the lie to the claim that the German people as a whole didn't know what was going on. Perhaps the most convincing is the reminder that such remarks as "going up the chimney" became common expressions.

He follows through, to the records of persistent anti-Semitism after the war, and offers the explanations of Freud and Maritain, in which the Christian hatred of Jews is laid to the "ill-baptized," who resent the Jews as the source of Christianity itself, as the source of a discipline that is too demanding, in the moral sense.

Hence, "we again find our way to the deep meaning of the Nazi explosion: Hitlerism attacked the Jews as the symbol of all established values, which it had marked down for destruction."

This book is a basic record; it belongs in every Jewish library.

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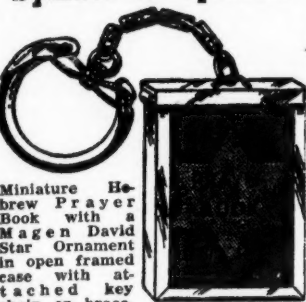
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THE EDITOR'S CHAIR

EVERYBODY whose acquaintance with Jewish life goes back even 10 to 15 years knows B. G. Richards, who is one of those leaders who, like Louis Lipsky, have the admiration and love of the Jewish community. B. G. is a fierce writer, and I'd hate to have him go after me.

He has lived through the past 50 years of Jewish life and knows its strengths and its weaknesses, and although he is a battle-scarred veteran he has not wavered one iota in his contempt for those Jewish leaders and organizations who seek their own aggrandizement at the expense of the Jewish community.

I am reminded of B. G. by a statement just released by 19 major Jewish organizations lauding the Jewish Information Bureau which B. G. runs.

"Under the guidance of Bernard G. Richards," the statement reads, "whose expert knowledge of Jewish affairs and long experience in community undertakings are invaluable to the work of the Bureau, and with the aid of an advisory committee of scholars and a group of skilled volunteer workers, this Bureau is rendering a most useful service to the community. We bespeak for this enterprise the thoughtful and generous consideration of all Jewish communities and organized me.

groups interested in spreading a wider knowledge of Jews and Judaism."

BEFORE those of you who read the last paragraph of M. Z. Frank's column last week rush to take pen in hand to protest, let me apologize. On Dec. 8, M. Z. sent me the final outline for his book, which I think will make a tremendous impact on the Jewish community, and impart a clearer understanding of the background of Israel to the U. S. Jewish community than almost any other one thing, and asked me to do as follows:

"In my column, speaking of William Zukerman, I made reference to his pro-Stalin past. Please delete it. He is an -----, but I don't want to be in Ben Schultz's company."

It wasn't until I came to the last paragraph in M. Z.'s column in The Post last week, and began to resent this unwarranted evoking of the long distant past, that suddenly I remembered what M. Z. had written me.

I hastily went to his file, and there very properly fled away, but of course unattended to, was this request of his. M. Z.'s instincts are good, which made him recognize his mistake in time to rectify it. I hope he'll forgive me.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

LO! THROUGH YONDER SMOG APPEARS STOUT DEFENDER OF COUSIN MARION

Editor, Jewish Post:

I have not lately received any of the free copies of the Post which its circulation editor in intermittent fits of optimism sometimes sends me, and with whiskey the price it is, Heaven knows I cannot squander my meager wages buying copies. However, from time to time I receive issues from a gentleman who got on the mailing list through error, and who, by keeping quite still and never answering letters, has managed to remain on it.

Thus it is that I have been enabled to read both the Wincelberg's column, "Cousin Marion, or

Shocking Scene at San Francisco Temple," and the reply to it by one "Wollie Goelter." It must be admitted that in this column the Wincelbergs were not up to their usual standard. I am unable to say what Wollie Goelter's usual standard may be, but I am afraid that he was up to it.

Cousin Marion's shock is, of course, based on matters in large part comparatively trivial: to eschew attendance at a Reform convective because it reportedly offers a trumpet voluntary in place of shofar blowing is like criticizing King Ahab for the same reason.

The Reformed Jewish church in its dogged and determined refusal to heed the Torah laws of divorce and re-marriage, annually leads untold numbers through gilded gates to adultery; and taints uncountable numbers yet unborn with the ineradicable stain of bastardy.

This is truly Sin, in all its naked and leprous horror.

It has nothing to do with "football games," "Friday night adult educational programs," "choir music," or any of the other irrelevant or foolish matters tumbling helter-skelter in the mind and manuscript of Wollie Goelter. There is small likelihood that the Wollie Goelters of the world will ever succeed in clearing their minds of cant; but I have some hopes for the Cousin Marions.

A. A. DAVIDSON
Hollywood, Calif.

the Jewish Post

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Friday, December 24, 1954
29 Kislev 5715

Fast of 10th of Teveth.....Jan. 4
Fast of Esther.....March 7
Purim.....March 8
Pesach (Passover).....April 7-14
Shevuoth.....May 27-28
Fast of 17th of Tamuz.....July 7
Fast of 9th of Av.....July 28

Typographical Error Catches Eagle Eyes

Editor, Jewish Post:

While reading "Teaching of Hebrew Sought in High School" in the Nov. 19 issue of the National Jewish Post, I and 27 other students in Mrs. Sholoff's confirmation class came across a spelling error in the article. The word should have been "questionnaire" instead of the misspelled word "questionaire."

Our class enjoys reading your paper and discussing it. We make it a rule to have a discussion on your paper every week, for cur-

rent events, because we feel that your publication is very outstanding.

NATALIE NEWMAN
for the confirmation class of Temple Beth Israel Sunday school Portland, Ore.

Editors note: We don't get too many letters from Confirmation classes, so even though this one mystifies us a little we're printing it. If misspelling of questionnaire were the only typo in The Post, then we'd all be quite happy around here.

A Difference In Viewpoint

THE American Jewish Committee delegation report to the Jewish community was made at a press conference Tuesday, which shows the hazards of writing editorials for a weekly newspaper, a task which in our case can be performed only on Sunday.

As it was, the Committee delegation took a stand on the question of immigration to Israel from North Africa. Whereas we pointed out, on the basis of our knowledge of the delegation's report up until that time, that this stand must necessarily be to give unstinted support to the needs for this immigration, the delegation did not completely agree, and even had a warning to issue.

It reported that pressure must not be exerted to stimulate a mass exodus of Jews from North Africa, which means that the Committee saw things being done which in their estimation seemed to prove that this was exactly what the Israelis were trying to do.

Some time ago we suggested here the views of the Israelis on the need for and the justification of stimulating the mass exodus of Jews from lands where they were being oppressed was one thing, and the views of some American Jews might be something else again.

This seems to be exactly what has come out of the inspection trip of the American Jewish Committee group.

Anyone who has not made such a trip is in no position to dispute the findings of the American Jewish Committee group. But Moses W. Beckelman, the JDC European director, who has been meeting the needs of the North African Jewish communities for at least five years now, takes another view.

He reported to the recent United Jewish Appeal conference that despite what was being said at other meetings, it was his conviction that Jews should be brought from North Africa to Israel. It was not clear then what he meant by what was being said at other meetings, but it seems clear now. He must have had reference to the delegation which evidently had already made its report to some private groups.

Two other recent reports from North Africa do not seem to tally with the AJ Committee's findings.

One is from the United Jewish Appeal delegation which went to North Africa at practically the same time that the American Jewish Committee Appeal went there.

The other is an eyewitness account from Maurice Carr, highly reliable correspondent of The Jewish Chronicle of London, who reported the heartbreak when many North African Jews were rejected for emigration to Israel because of health conditions which were almost unbelievable.

An Inevitable Change

THE objection raised by R. N. Carvalho, president of the Anglo-Jewish Association (of Great Britain) to what he called "shaking hands" with Germany by Jewish organizations and Jewish communities, may make good reading, and may be a normal emotional reaction, but is totally unrealistic.

Naturally no living Jew is going to erase from his memory the scars of what the Nazis did to the Jews, but once the reparations agreement was accepted by the Jewish people it was inevitable that the relationship between Israel and Germany, and for that matter the Jews of the world and Germany, was changed.

The story in last week's Post about the \$30 million in ships being built by

In view of the knowledge of the pitiful condition of the Jews of North Africa—only 50 per cent of the boys who live at least until circumcision (8 days old) are still living at the time of their bar mitzvah—we are inclined to believe that the AJ Committee delegation went to look for something and found what they were looking for. In other words, their minds were made up in good part before they reached North Africa.

In any event, the real difference in the report of the delegation and the outlook of Israel and those who agree with her actions in this matter is that the Committee delegation believes that there is a future for a good number of Jews of North Africa, while the Israelis do not believe that there is a future for a good number of Jews in North Africa.

But there is something else that seems to conflict with what the Committee seems to fear, and in this connection it should be stated that Maurice Samuel, who certainly is nothing less than as good a Zionist as any other living Zionist, criticized Israel for using methods which he felt made orderly immigration into Israel impossible during the years when 200,000 to 300,000 Jews were streaming into Israel.

Israel itself has set a figure of 30,000 for the immigration from North Africa in 1955. This is by no means a mass exodus, for a few years ago that many came to Israel in just one month.

The deduction then is that Israel is not attempting to cause Jews to flee from territories where conditions can be achieved which will enable them to live respectable lives as Jews.

We were led to believe from the report the AJ Committee delegation made to the State Department that the chances for a life of freedom for the Jews of North Africa were not too great. If that is so, it seems that Israel's decision to prepare for and make possible an immigration of 30,000 a year is entirely valid. But it is clear, too, that this is a difference of opinion.

And although we may take exception to the delegation's report, obviously the AJ Committee has a right to its views. It could have been hoped that the delegation had presented a fuller report, especially on this aspect of their trip, and maybe in time a complete statement, which can be studied in detail will be issued.

As far as the United Jewish Appeal itself is concerned, its espousal of the cause of removing 30,000 Jews from North Africa during 1955 is not in question. The AJ Committee delegation reports that orderly emigration of those Jews—especially in outlying districts where they are in actual physical danger—is entirely warranted.

ZIM, the Israel navigation company, did not state that these ships were being built through reparations funds, but such is the case.

In addition, Israel's improved economic condition is directly traceable to the reparations payments, which annually total more than the Jews of the United States give to Israel through the United Jewish Appeal.

No amount of money in the world could ever repair the damage of the Nazis to the Jewish people, but here is another instance where money is making inevitable a change in attitude, even though it is weighed against the enormous total of the lives not of 100 Jews, or 1 million Jews or 2 million Jews—but of 6 million Jews.

Religious Fanatics Blasted by Reader

Editor, Jewish Post:

Looks like "our fanatics" made the headlines again! I have often wondered by what authority and under whose jurisdiction the Zealots set themselves up as "sole exponents of the law?"

I wonder if the zealots have it somewhere in their minds that at some future date they will control Israel by virtue of their so-called piety? . . .

And methinks, if the zealots do not like it, they had better find themselves an island where they

can practise their ghetto-like tactics without hampering or hindering another person's way of life.

By the way, in all the time I have been reading The Jewish Post, and I have been a subscriber for a good many years, I do not recall reading derogatory remarks from the Conservative or Reform toward Orthodoxy; but it has always been vice versa.

MRS. ABE GOLDBERG
Jeannette, Pa.

I THINK AS I PLEASE

There's Justice On Both Sides In Jerusalem's Street Clashes

By CARL ALPERT

JERUSALEM—As we in Israel view or participate in day to day events of newsworthy significance we often wonder how these events are being reported abroad. What half-truths will be cabled to the overseas press by journalists, able enough, but confined by obvious restrictions to no more than a few hundred words? What misleading headlines in the papers of New York, Chicago or St. Louis will convey to millions of readers impressions perhaps far from the truth? What partial or biased sources of information will provide the basis for a news story that may electrify American readers?

These questions ran once more through my mind as I pondered on the latest clashes with the members of the Neturai Karta here in the streets of Jerusalem. I can picture the inflammatory slogans of the ultra Orthodox supporters of the religious zealots, as they scream that rabbis are being beaten up by the police of the Holy City; and I can see in my mind's eye the opposite version to the effect that religious fanatics are running amok in the streets and seeking to tear down the pillars of civilization and scientific progress.

IN THE IMMEDIATE issue which has captured the headlines, strong language aside, there is justice on both sides and there are crimes being committed on both sides. As is so often the case, this is not a matter of all black or all white, for any of those concerned.

The latest series of fracas started when a young people's clubhouse was opened just outside the area of Mea Shearim, home and headquarters of the extreme Orthodox groups of Jerusalem. In the playground of this club young boys and girls, many of them in their teens, played and danced together as they

would on any American playground. To the Orthodox, however, the clubhouse seemed to be a deliberate act of provocation. In accordance with their principles they do not permit their children of both sexes to play together. It is considered immoral and contrary to Jewish law as they interpret that law.

BUT THE PRESENCE of the club at the very gates of their homes seemed to be a defiant flaunting of anti-religious antagonism. It served to undermine the religious education which they were seeking to give their own children, who stood by and watched as other children did what they were forbidden to do. Requests to move the club elsewhere in the city fell on deaf ears, and so the Orthodox leaders took the law into their own hands. They demonstrated in front of the club; they tore down part of the wall; they threw stones. Despite the moral strength of their stand, they behaved in a thoroughly immoral and criminal fashion.

But violence inevitably begets violence. Members of the Hapoel sports club were hastily summoned to constitute an illegal group of civilian vigilantes. They quixotically called themselves "Big Brothers" of the children at play, and armed with the usual weapons of a mob, took up their stations at the clubhouse. Exchange of showers of stones soon led to personal combat in the streets. A stone thrown from the doorway of a synagogue quickly led to the smashing of every window in the synagogue — or was it the other way around? When mob meets mob it is too late to ask who threw the first stone.

IN SHORT, the pious rabbis of Mea Shearim and their youthful yeshiva students did no honor to the religion which they profess and which they so disgracefully sought to uphold by lynch tactics. And the brave athletes of the labor sport organization who took the law into their hands, and who repeated on the streets of Jerusalem scenes which we had hoped and thought had ended with the death of Hitler, have disgraced the very status of amateur athletics in Israel.

At an all day cabinet meeting the government discussed the problem for hours. It was agreed that the maintenance of peace was a task for the police and civilian vigilantes would not be permitted to act independently. As for the center of the disturbance, the club house, it was announced that it is a lawful institution and as such entitled to operate in its present premises and to receive protection if necessary. The fact that the location of the club serves as a provocation, and that its existence there constitutes a moral offense to many hundreds of religious persons was apparently not considered—or if considered, not deemed worthy of attention. This, in brief, is the situation which has been agitating Jerusalem in recent weeks.

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ALPERT

FREEDOM OF THE PRESS

OPPONENTS OF RELEASED TIME REITERATE OPPOSITION, REASONS

● Editor, Jewish Post

Your issue of Dec. 3 carries a letter from Rabbi Jacob J. Hecht in which he maintains that the undersigned, in an earlier letter, attacked him personally, and represented ourselves as the spokesmen of the Jewish community.

We find nothing in the rabbi's reply which would even remotely bear out his claim of a personal attack because, in fact, there was none. But there seems to be the inference that, when we stated that the entire organized Jewish community is opposed to released time, we thereby pointed to ourselves as the self-appointed representatives of Jewry.

Obviously, we did nothing of the sort. We merely stated a fact. And in proof of our statement, we list below the Jewish organizations now on record in opposition to the released time program:

Rabbinical Council of America, representing the Orthodox rabbinate

Union of Orthodox Jewish Congregations of America, representing the Orthodox congregations

Rabbinical Assembly of America, representing the Conservative rabbinate

United Synagogue of America, representing the Conservative congregations

Central Conference of American Rabbis, representing the Reform rabbinate

Union of American Hebrew Congregations, representing the Reform congregations

Jewish Labor Committee

Jewish War Veterans of the United States

Akron Jewish Community Council

Jewish Community Relations Council for Alameda and Contra Costa Counties, California

Baltimore Jewish Council

Jewish Community Council of Metropolitan Boston

Jewish Community Council, Bridgeport, Conn.

Brooklyn Jewish Community Council

Cincinnati Jewish Community Council

Jewish Community Council, Cleveland, Ohio

Detroit Jewish Community Council

Jewish Community Council of Essex County, New Jersey

Community Relations Committee of the Hartford (Connecticut) Jewish Federation

Indiana Jewish Community Relations Council

Indianapolis Jewish Community Relations Council

Community Relations Bureau of the Jewish Federation and Council of Greater Kansas City

Community Relations Committee of the Los Angeles Jewish Community Council

Milwaukee Jewish Council

Minnesota Jewish Council

New Haven Jewish Community Council

New York Board of Rabbis

Norfolk (Virginia) Jewish Community Council

Philadelphia Jewish Community Relations Council

Jewish Community Relations Council, Pittsburgh

Jewish Community Council, Rochester

Jewish Community Relations Council of St. Louis

Southwestern Jewish Community Relations Council

Jewish Survey and B'nai B'rith Community Committee of San Francisco

Jewish Community Council of Greater Washington (D.C.)

Jewish Community Relations Council of the Jewish Federation of Youngstown, Ohio

We have no desire to engage in public polemics with Rabbi Hecht. He is entitled to his point of view, and we to ours. Your readers will decide for themselves: Is released time a threat to the secular character of the public schools? Do not abuses inevitably appear, even in the most carefully administered program — subtle sectarian pressures by over-zealous teachers, embarrassment for non-participating children, the creation of religious divisiveness, the disruption of the normal school curriculum? Is not truancy one of the unfortunate results of the program in many communities? And, finally, is released time a really effective instrument for religious education? We sincerely believe that a fair

and objective answer to these questions warrants the conclusion that support for the released time program is ill-advised, and the opposition of organized Jewry thoroughly justified.

PHILIP JACOBSON

American Jewish Committee

SOL RABKIN

Anti-Defamation League

New York, N. Y.

South African Reader Seeks Pen Pals

● Editor, Jewish Post

May I, through the columns of your excellent journal, invite any of your readers who may be interested to do so, to enter into correspondence with the writer.

I am 19 years of age, and am studying toward the degree of chartered accountant.

I will be most interested to hear from any of your readers, of either sex, and following any calling, but more especially aspirant accountants like myself, and who may share my interests of serious music, drama, reading and correspondence.

MEYER SIMON

P. O. Box 6,
Kengray,
Transvaal,
South Africa.

Histadrut Reportedly Expels 40 Settlers

TEL AVIV (JP)—Forty settlers of a prosperous village in the Sharon area supported by the American Independent Order of B'nai Zion and the Zionist Organization of America have been expelled from the Histadrut, it was reported here.

The settlers, all of the village of B'nai Zion, were kicked out of the powerful Israeli labor federation because they left the sick fund of the federation and went over to the sick fund of the General Zionists.

Privately owned, but collectively administered, the village, a majority of whose residents are right-wing General Zionists, has as "honorary settlers" many prominent American Zionist leaders.

A few dollars spent for an advertisement in the Classified section of The Post may be one of the best investments you ever made.

CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (either one inch high by four inches wide or two inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

Positions Wanted

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Graduate of a European Jewish teachers college and cantorial school, also experienced in preparing Bar Mitzvahs. Good baal-koreh and mohel, available beginning July 1955. Dept. 1215, P.O.B. 1633, Indianapolis 6, Ind.

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Positions Available

Cantor Wanted

Only for High Holy Days—seek young man, modern Orthodox. Must have highly trained voice. Baal mussaf. Location New York suburb. State details and salary expected. Dept. 1739, P.O.B. 1633, Indianapolis 6, Ind.

Counselors

Counselors—Unit heads, arts and crafts, W.S.I., riding, nurse, general; for Jewish Agency co-ed camp; write full particulars to Council Camp, 1701 Oak Park North, Minneapolis 11, Minnesota.

Girls' Head Counselor

Co-ed Jewish cultural camp in New Hampshire, 45 miles from Boston, Mass. 55 girls, 55 boys. Excellent working conditions and salary for mature, experienced young woman with good Jewish background. Write Mrs. Jacob Hohenemser, Director, 274 Cole Avenue, Providence 6, R. I.

Hebrew Teacher

WANTED: Hebrew teacher; if possible to serve as part time executive director for Midwestern congregation. Dept. 8147, P. O. B. 1633, Indianapolis 6, Ind.

Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extraneous words and phrases will be deleted.

MAN, EUROPEAN, teacher (University), 5' 1", seeks marriage, girl, 32, good baal-bostet, Jewish upbringing, interested in family life. Please reply personally. Confidential. Dept. 54, Suite 2900, 110 West 40th Street, New York 18, N. Y.

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ROUNDUP WORLD NEWS

Jerusalem Streets Stay Quiet

JERUSALEM—Jerusalem last week passed its second consecutive quiet Sabbath in several months as religious fanatics and their left wing antagonists curbed their hotheads awaiting investigation of the recent disturbances by a special commission. Meanwhile police held Henry Steinberg, an American tourist, who was arrested for having participated in an illegal demonstration last week.

Knesset Member's Immunity Waived

JERUSALEM—The Knesset Standing Committee has agreed to the attorney-general's request that parliamentary immunity be lifted from Rabbi Shlomo Rosenberg, deputy minister of social welfare. Rosenberg himself had asked for his immunity to be waived so that he could "prove his innocence in a court of law." He had been charged with being involved in the illegal transfer of money from Switzerland to the Mizrahi children's institution.

'Anti-Jewish Remark Costs German Job

BONN—A German civil service official has lost his job because of derogatory remarks directed to a Jewish journalist who had come to his office to seek employment. The official, a senior worker of the Federal German Press Office, was fired by his superiors with the comment that his remarks made his future employment undesirable.

Krug Resigns as Superintendent Of Chicago Jewish Education Unit

CHICAGO (JP)—Mark M. Krug, acting superintendent of the Chicago Board of Jewish Education, has resigned.

Krug's resignation was announced this week by Frank G. Marshall, president of the board, and will take effect the end of June next.

The resignation apparently climaxed the long dispute which broke out when Krug, who was assistant to his predecessor, Dr. Samuel Blumenfeld, was recommended to succeed him.

When Krug was elected acting superintendent, the Rabbinical association, over the signature of Rabbi Ralph Simon, president, issued a statement of protest (JP, July 3, '53). Krug's qualifications were questioned by the rabbinical body.

OPEN LETTER ISSUED

Two weeks later (JP, July 17, '53) an open letter was issued signed by Maxwell Abbell, accusing Krug of having falsified his qualifications. Sigmund W. David, a former vice president of the board, and former chairman of the board of the College of Jewish Studies, and a number of men connected with Jewish education in Chicago, appended their names to the letter.

Later the principals and educational directors of thirteen of the leading schools affiliated with the Board of Jewish Education endorsed Krug.

The opposition to Krug's appointment resulted in a purge of ten members of the board of the College of Jewish studies. All ten were supporters of the Rabbinical association in its fight with the education group over the appointment of Krug.

TOUCHED OFF STRUGGLE

The purge touched off a struggle between the Rabbinical association and its supporters and Krug's adherents. It appeared to be settled when the contending groups adopted a new plan for selection of members of the BJE board (JP, Aug. 6, '54).

In offering his resignation at a meeting of the board of directors

Nov. 23, Krug said in part, "My deep concern for the future of Jewish education in Chicago prompts me to relinquish my post as acting superintendent in the hope that all who are interested in the progress of the Board of Jewish Education may join hands in a united effort to provide our children with an effective system of Jewish education which would assure the creative survival of American Jewry."

EXPRESSED APPRECIATION

Marshall said that the board, in an unanimously adopted resolution, expressed its deep appreciation to Krug for the "exemplary services" he had rendered the Board of Jewish Education and for the "invaluable" contribution he has made during the past seven years to the advancement of Jewish education in Chicago.

The resolution expressed the regret of the directors of the board over the circumstances which impelled Krug to offer his resignation and voiced the conviction that he will find "broader fields" in which to practice his chosen profession.

Elderly Russian Jews May Emigrate to Israel

JERUSALEM—According to an elderly Russian Jew who arrived in Israel last week from Kiev, a large number of elderly Jews can be expected from Russia in the next few months.

Yaacov Mordecai Friedman, 79, told The Jerusalem Post that Jews have ceased being afraid to apply for exit permits. He said that just before Stalin's death, during the "doctor's affair," anti-Semitic feeling ran high in Russia, but that it had subsided

NAMES IN THE NEWS

First Hundred Years Toughest But Viennese Gets Second Wind

Apparently the first hundred years are the hardest. For Joseph Holub, Vienna's oldest resident who recently celebrated his 103rd birthday at the Jewish Home for the Aged, things appear to be getting better. Held in a Nazi concentration camp throughout the years of occupation of Austria, although he was blind, Holub two years ago underwent an operation and regained his sight. Now he's able to read the newspapers daily. The **BUFFALO BILL** centenarian, who was 14 when Abraham Lincoln was assassinated and Buffalo Bill was riding for the Pony Express, has resumed chopping wood on occasion.



★ ★ ★
Installed as spiritual leader of the Carmel Synagogue of Clatsop County, Oregon, was Rabbi

With the Rabbis

leader of Agudas Achim congregation, Alexandria, Va.

Maurice L. Schwartz, who is also editor of the Beth Isaac Halachic Journal of Yeshiva university... Rabbi and Mrs. Abraham R. Besdin, of Brooklyn, N. Y., have announced the birth Nov. 30 of a daughter, **Alisa Miriam**, their third child... Rabbi **Harold M. Schulweis**, of Oakland, Calif., is co-author of a critical anthology entitled "Approaches to the Philosophy of Religion," just published by Prentice-Hall... Dr. **Isaac H. Welsfeld** was installed Dec. 15 as spiritual leader of Congregation Beth Israel, New Orleans by Dr. Samuel Belkin, president of Yeshiva university... After 16 years as executive director of the Milwaukee Jewish Welfare Fund, Rabbi **Elkan C. Voorsanger** has announced his retirement, effective June 30, 1955... Rabbi **Harry Z. Sky** has been named spiritual leader of Agudas Achim congregation, Alexandria, Va.

Honored on the completion of 50 years in the rabbinate at a special service Dec. 17 was Dr. **Jonah Wise**, spiritual leader of New York's Central synagogue since 1925 and son of the late Isaac Meyer Wise, founder of American Reform Judaism... Rabbi **Henry E. Barnes**, of Laurelton, L.I., N. Y., has been elected spiritual leader of Congregation Beth Israel, Greenville, N. C.; he assumed his



Morgenstern new pulpit Dec. 1... Rabbi and Mrs. **Simcha B. Kling**, of Greensboro, N. C., have announced the birth Dec. 5 of a daughter, **Reena Leah**, sister of Elana and Adina... Rabbi and Mrs. **H. Hoshander**, of Pontiac, Mich., have announced the birth Dec. 11 of a son... Temple Beth David of San Gabriel Valley (Calif.) will hold the induction ceremony of Rabbi **Ephraim Einhorn** Jan. 9... the Hebrew Union College-Jewish Institute of religion alumni association will dedicate a stained-glass window in the college chapel Dec. 29 in honor of Dr. **Julian Morgenstern**, president emeritus of the college.

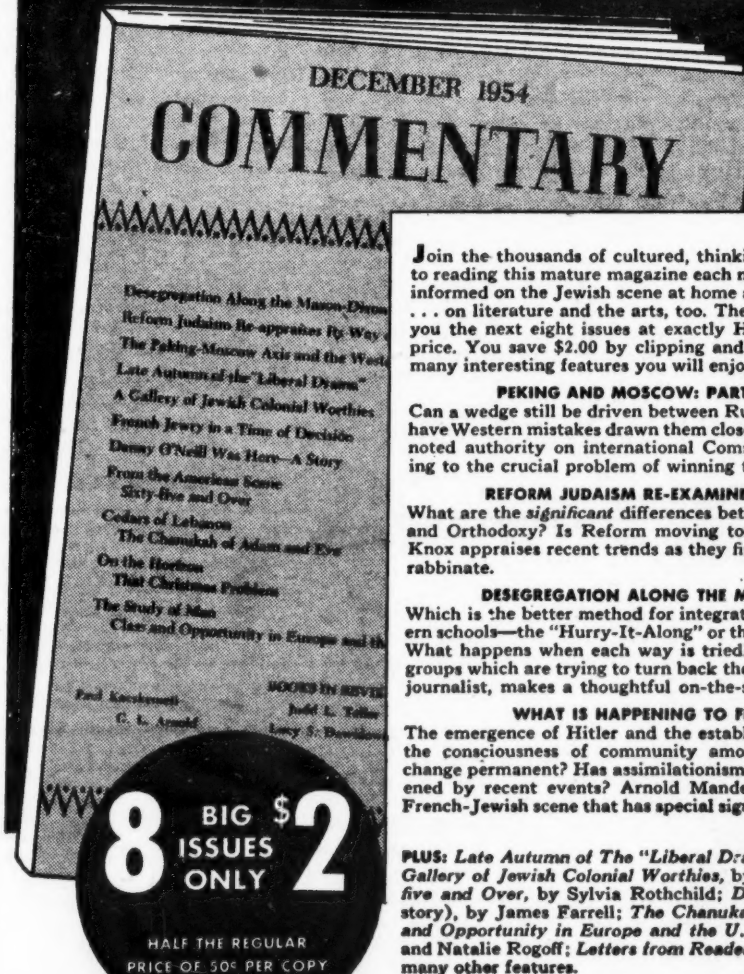
Yeshiva Cagers Top Brooklyn Five 69-64

NEW YORK (JP)—Yeshiva University's basketball team upset a favored Brooklyn college quintet 69-64 in a game played last Saturday.

Sparking the Midgets to victory was 6 foot 4 inch Irwin Blumenreich, former Maccabian star, who scored 23 points. Blumenreich leads the Yeshiva team with a 26.7 point per game average.

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PEKING AND MOSCOW: PARTNERS OR RIVALS?

Can a wedge still be driven between Russian and Chinese Reds? Or have Western mistakes drawn them closer together? Franz Borkenau, noted authority on international Communism, brings fresh thinking to the crucial problem of winning the cold war.

REFORM JUDAISM RE-EXAMINES ITS WAY OF LIFE

What are the significant differences between Reform, Conservatism and Orthodoxy? Is Reform moving toward the traditional? Israel Knox appraises recent trends as they find expression in the Reform rabbinate.

DESEGREGATION ALONG THE MASON-DIXON LINE

Which is the better method for integrating the Negroes into Southern schools—the "Hurry-It-Along" or the "Take-It-Easy" approach? What happens when each way is tried? How strong are the racist groups which are trying to turn back the clock? James Rorty, famed journalist, makes a thoughtful on-the-spot report.

WHAT IS HAPPENING TO FRENCH JEWRY?

The emergence of Hitler and the establishment of Israel revived the consciousness of community among French Jews. Was the change permanent? Has assimilationism been strengthened or weakened by recent events? Arnold Mandel gives an estimate of the French-Jewish scene that has special significance for American Jews.

PLUS: Late Autumn of The "Liberal Drama," by Spencer Brown; A Gallery of Jewish Colonial Worthies, by Charles Reznikoff; Sixty-five and Over, by Sylvia Rothchild; Danny O'Neill Was Here (a story), by James Farrell; The Chanukah of Adam and Eve; Class and Opportunity in Europe and the U. S., by Seymour M. Lipset and Natalie Rogoff; Letters from Readers; Books in Review... and many other features.

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